

The American Hanoverian Society  
 4067 Iron Works Parkway, Suite 1  
 Lexington, Kentucky 40511  
 606-255-4141



**MARE PERFORMANCE TEST**

Mare's No. \_\_\_\_\_  
 Breed Hedgeland Equestrian Center MPT \_\_\_\_\_  
 Sire LEEANDRA, Hann., 034691203 \_\_\_\_\_  
 Date of Loerke-Treveri(MSB)/Trapper \_\_\_\_\_  
 Owner: Susan Lynch & Francis Swift \_\_\_\_\_  
 Owner \_\_\_\_\_

VhW # \_\_\_\_\_  
 AHS # \_\_\_\_\_

| PURPOSE OF TESTING  |              |                |                 |
|---|--------------|----------------|-----------------|
| <input type="checkbox"/> Main Studbook to Elite <input type="checkbox"/> Pre-Studbook to Studbook <input type="checkbox"/> Performance Record |              |                |                 |
| PERFORMANCE TEST  |              |                |                 |
|   | <u>SCORE</u> |                | <u>VALUE</u>    |
| <b>RIDEABILITY (0-10)</b>   | <u>8</u>     |                | 1/3             |
| <b>GAITS</b>  | <u>SCORE</u> |                |                 |
| WALK (0 - 10)   | <u>7</u>     |                |                 |
| TROT (0 - 10)   | <u>8</u>     |                |                 |
| CANTER (0 - 10)   | <u>8</u>     |                |                 |
| TOTAL   | <u>23</u>    | (Divided by 3) | <u>7.67</u> 1/3 |
| <b>JUMPING</b>  | <u>SCORE</u> |                |                 |
| TECHNIQUE (0 - 10)  | <u>8</u>     |                |                 |
| ABILITY (0 - 10)  | <u>8</u>     |                |                 |
| TOTAL   | <u>16</u>    | (Divided by 2) | <u>8</u> 1/3    |
| <b>TOTAL SCORE</b>  |              |                | <u>23.67</u>    |
| <b>FINAL SCORE</b> (Total Score Divided by 3)   |              |                | <u>7.89</u>     |
| <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> NOT APPROVED  |              |                |                 |

**NOTE:** For Elite Mare Test/Studbook Entry: Qualifying Conformation Score \_\_\_\_\_  
 Minimum performance passing score 7, with no sub-group below 5; **OR**  
 If at least 1 score of 8 or above, other 2 scores must be 6 or above.

Evaluator's Signature \_\_\_\_\_  
 Evaluator's Signature \_\_\_\_\_  
 Date 10/11/09 Location \_\_\_\_\_

WHITE ORIGINAL COPY - AHS                      YELLOW SECOND COPY - OWNER